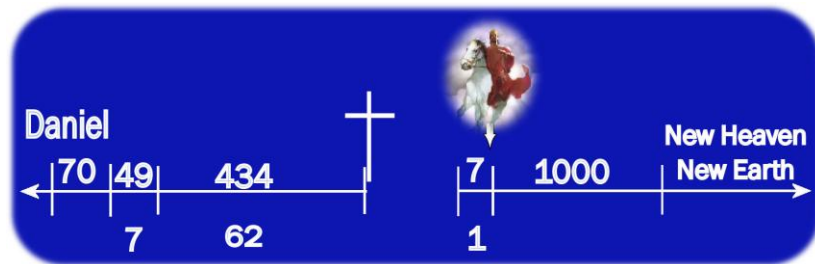


**Digging Deeper**  
**For the week of March 8th, 2009**



Passage of Scripture: Revelation Chapter 3:14-22  
Southside Bible Church / Ken Dalton  
Greenwood, Indiana

"The Church that Snacks"

1. Is there any person harder to reach than the one who has just enough of Jesus to think they have enough? Why is it that often it is easier to reach tax collectors & harlots than it is to reach scribes and Pharisees?

2. Why does Satan prize a lukewarm "religionist" far above a cold-hearted sinner?

3. T or F Deep down, there is no one more miserable than the lukewarm Christian. They have too much of the world to be happy in Jesus, but too much of Jesus to be happy in the world.

4. In what way could this passage be referring to both believers and non-believers in a local church?

5. What would lukewarm praying look like?

6. Why do lukewarm Christians turn people away from Jesus?

Why do persecuted Christians reach so many people for Christ?

7. Physical blindness is an awful thing, but spiritual blindness is even worse. What does Romans 1:18-31 tell us about how we become spiritually blind?

8. This passage tells us that Jesus wants us to be "hot" with respect to our fellowship with Him.

Think about this truth.

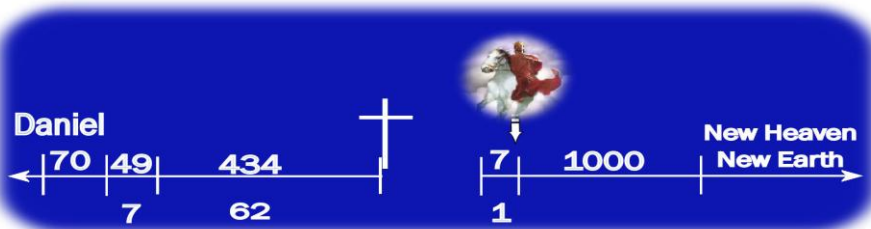
What does this really mean?

What does this look like in every-day life?

What steps should we be taking to be "hotter" in this important area of life?

9. What kind of things might the Lord introduce into our life in order to make us "hotter" in this area of our life?

March 7<sup>th</sup> & 8th Weekend



Passage of Scripture: Revelation Chapter 3: 14-22  
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“ The Church that Snacks”

1. The Lord addresses each of the 7 churches by holding first the \_\_\_\_\_ accountable.
2. God’s way is to focus on a \_\_\_\_\_, who is responsible to take full ownership.
3. The church of Laodicea was known for its wealth, fine clothing, eye medicine, & \_\_\_\_\_ water.
4. The church of Laodicea is snacking instead of \_\_\_\_\_ with Jesus.
5. The word that Jesus uses for “love” in verses 18-20 is \_\_\_\_\_, instead of the word “agape”, which He so often used for “love”, underlying again His desire for fellowship with us.